



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 4108

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/726,806 | FILING DATE 12/03/2003 RULE | CLASS 385 | GROUP ART UNIT 2883 | ATTORNEY DOCKET NO. IND-38DIV |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Benjamin F. James IV, Mason, OH;
 Gregory Bakos, Mason, OH;
 Donald E. Nitsche, Alden, NY;

** CONTINUING DATA *****

This application is a DIV of 10/315,440 12/10/2002 PAT 6,718,089
 which is a CON of 09/785,571 02/16/2001 PAT 6,522,806
 JHK

** FOREIGN APPLICATIONS *****

None - JHK

| | | | | | |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>James M. Kw...</i> Initials <i>JHK</i> | STATE OR COUNTRY OH | SHEETS DRAWING 2 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 3 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS
 000027777
 PHILIP S. JOHNSON
 JOHNSON & JOHNSON
 ONE JOHNSON & JOHNSON PLAZA
 NEW BRUNSWICK, NJ
 08933-7003

TITLE
 Optical fiber including a diffuser portion and continuous sleeve for the transmission of light

| | | |
|----------------------------|---|--|
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |